

K.V.CONVENTSCHOOL

BOOKLIST2025-26

Class-10th

| S. No. | Name of Notebooks | Quantity |
|-------------------|--|----------|
| 1 | Hindi(Hindi convent copy) | 2 |
| 2 | English-(Hindi convent copy) | 3 |
| 3 | Maths-Register | 2 |
| 4 | Science(Hindi convent book) | 3 |
| 5 | Computer(one side plain & one side ruled) | 1 |
| 6 | E.D. copy (Register) | 1 |
| 7 | History(Hindi convent copy) | 1 |
| 8 | Civics(Hindi convent copy) | 1 |
| 9 | Geography(one side plain & one side ruled) | 1 |
| 10 | Maths Lab Manual | |
| 11 | Science Lab Manual | |
| 12 | English Grammar Success Paper Optima | |
| STATIONERY | | |
| 1 | Gelpens (blue and black) | |
| 2 | Geometry Box | |
| 3 | Plastic Covers Roll and Name slips | |

K.V. CONVENT SCHOOL

BOOK LIST

Class-9th

| S.No. | Subject | Name of books |
|-------|-------------------|--|
| 1 | Hindi | Kshitiz -I NCERT |
| | Hindi Text Book | Kratika -I NCERT |
| | Hindi Grammar | नवयुग - (Iaxmi) |
| 2 | English | Literature Reader- Beehive NCERT |
| | | Supplementary Reader- Moments NCERT |
| | English Grammar | Language & Literature practice Worksheets (Optima) |
| 3 | Mathematics | Text Book for Class IX (R D SHARMA) |
| 4 | Science (Physics, | |
| | Chemistry, | Science and Technology (S CHAND) |
| | Biology) | |
| 5 | Social Science | History- India and the Contemporary world-1 NCERT |
| | | Geography- Contemporary India-1 NCERT |
| | | Civics- Democratic Politics-1 NCERT |
| | | Economics- Economic Text Book NCERT |
| 6 | IT | Information Technology IX - Code 402 (S CHAND) |

| S. No. | Name of Notebooks | Quantity |
|------------|--|----------|
| 1 | Hindi(Hindi convent copy) | 2 |
| 2 | English-(Hindi convent copy) | 3 |
| 3 | Maths-Register | 2 |
| 4 | Science(Hindi convent book) | 3 |
| 5 | Computer(oneside plain & one side ruled) | 1 |
| 6 | E.D. copy (Register) | 1 |
| 7 | History(Hindi convent copy) | 1 |
| 8 | Civics(Hindi convent copy) | 1 |
| 9 | Geography(oneside plain & oneside ruled) | 1 |
| STATIONERY | | |
| 1 | Gelpens (blue and black) | |
| 2 | Geometry Box | |
| 3 | Plastic Covers Roll and Name slips | |

NOTEBOOK LIST 2025-26

Class-8th

| S.No. | Subject | Name of books |
|-------|-----------------|-----------------------------------|
| 1 | Hindi Reader | Vasant Bhaag 3 |
| | Hindi Grammar | सरल हिन्दी व्याकरण एवं रचना श्लोक |
| | | भारत की खोज |
| 2 | English | Honeydew |
| | English Reader | It so happened |
| | English Grammar | English Grammar and composition |
| 3 | Mathematics | Composite Mathematics |
| 4 | Science | Science |
| 5 | Social Science | Our Past 3 |
| | | Resource & Development |
| | | Social & Political Life 3 |
| 6 | Sanskrit | Ruchira Bhag 3 |
| 7 | Drawing | Magic Wand |
| 8 | G.K. | GK Connect |
| 9 | Computer | Clipboard |
| 10 | Moral Science | Bright Hearts |

| S.No. | Name of Notebooks | Quantity |
|-------------------|---|----------|
| 1 | Hindi + Sanskrit (Hindi convent copy) | 3 |
| 2 | English - (Hindi convent copy) | 3 |
| 3 | Maths - Register | 2 |
| 4 | G.K. (Hindi convent copy) | 1 |
| 5 | Science (Practical copy) | 2 |
| 6 | Computer (one side plain & one side ruled) | 1 |
| 7 | E.D. copy (Register) 300 pages | 1 |
| 8 | History (Hindi convent copy) | 1 |
| 9 | Civics (Hindi convent copy) | 1 |
| 10 | Geography (one side plain & one side ruled) | 1 |
| 11 | Drawing File & Drawing Sheets | 1 |
| STATIONERY | | |
| 1 | Poster colour/ brush/ Palette/Sketch | |
| 2 | Gel pens (blue and black) | |
| 3 | Geometry Box | |
| 4 | Plastic Covers Roll and Name slips | |

NOTEBOOK LIST 2025-26

Class-7th

| S.No. | Subject | Name of books |
|-------|-----------------|-----------------------------------|
| 1 | Hindi Reader | Vasant Bhaag 2 |
| | Hindi Grammar | सरल हिन्दी व्याकरण एवं रचना श्लोक |
| | | बाल महाभारत |
| 2 | English | Honeycomb |
| | English Reader | An Alien hand |
| | English Grammar | English Grammar and composition |
| 3 | Mathematics | Composite Mathematics |
| 4 | Science | Science |
| 5 | Social Science | Our Past 2 |
| | | Our Environment |
| | | Social & Political Life 2 |
| 6 | Sanskrit | Ruchira Bhag 2 |
| 7 | Drawing | Magic Wand |
| 8 | G.K. | GK Connect |
| 9 | Computer | Clipboard |
| 10 | Moral Science | Bright Hearts |

| S.NO. | NAME OF NOTEBOOKS | QUANTITY |
|-------------------|---|----------|
| 1 | Hindi + Sanskrit (Hindi convent copy) | 3 |
| 2 | English – (Hindi convent copy) | 3 |
| 3 | Maths – Register | 2 |
| 4 | G.K. (Hindi convent copy) | 1 |
| 5 | Science (Practical copy) | 2 |
| 6 | Computer (One side plain & one side ruled) | 1 |
| 7 | E.D. Copy (Register) 300 pages | 1 |
| 8 | History (Hindi convent copy) | 1 |
| 9 | Civics (Hindi convent copy) | 1 |
| 10 | Geography (one side plain & one side ruled) | 1 |
| 11 | Drawing File & Drawing Sheets | 1 |
| STATIONERY | | |
| 1 | Poster Colour / brush/ Palette/ Sketch | |
| 2 | Gel pens (blue and black) | |
| 3 | Geometry Box | |
| 4 | Plastic Covers Roll and Name slips | |

Class 6th (NCERT BOOKS)

1. English Literature (NCERT) Poorvi
2. English Grammar English Grammar and Composition
3. Hindi Literature (NCERT) Malhar
4. Hindi Grammar Saral Hindi Vyakran Evum Rachna Shlok
5. Maths Composite Mathematics
6. Science (NCERT) Curiosity
7. Social Science (NCERT) Exploring Society India and Beyond
8. G.K G.K Connect
9. Sanskrit (NCERT) Deepakam
10. Computer Clipboard
11. Moral Science Bright Hearts

NOTEBOOK LIST 2025-2026

Class-5th

| S.No | Subject | Name of Book |
|------|-----------------|---------------------------------|
| 1. | Hindi Reader | रिमझिम |
| 2. | Hindi Grammar | दीपिका व्याकरण |
| 3. | English Reader | Marigold |
| | English Grammar | English Grammar and composition |
| 4. | Mathematics | Fast Figures Mathematics |
| 5. | Science | Awareness Science |
| 6. | Drawing | Art wig |
| 7. | G.K. | GK Connect |
| 8. | Computer | Clipboard |
| 9. | Moral Science | Bright Hearts |

| S.No. | Name of Notebooks | Quantity |
|-------------------|---|----------|
| 1 | Hindi – Convent | 2 |
| 2 | English - Convent | 2 |
| 3 | Maths – Convent 250 pages | 2 |
| 4 | G.K. Convent | 1 |
| 5 | E.V.S. Practical copy Hard bound | 2 |
| 6 | Computer (one side plain & one side ruled) | 1 |
| 7 | E.D. copy 300 pages | 1 |
| 8 | Drawing | 1 |
| Stationery | | |
| 1 | Oil pastel colour/ Water colour/ brush/ Palette/ Sketch | |
| 2 | Gel pens (blue and black) | |
| 3 | Covers Roll and Name slips | |
| 4 | Geometry Box | |

NOTEBOOK LIST 2025-2026

Class-4th

| S.No | Subject | Name of Book |
|------|-----------------|---------------------------------|
| 1. | Hindi Reader | रिमझिम |
| 2. | Hindi Grammar | दीपिका व्याकरण |
| 3. | English Reader | Marigold |
| | English Grammar | English Grammar and composition |
| 4. | Mathematics | Fast Figures Mathematics |
| 5. | Science | Awareness Science |
| 6. | Drawing | Art wig |
| 7. | G.K. | GK Connect |
| 8. | Computer | Clipboard |
| 9. | Moral Science | Bright Hearts |

| S.No. | Name of Notebooks | Quantity |
|-------|--|----------|
| 1 | Hindi – Convent | 2 |
| 2 | English - 4 line | 2 |
| 3 | Maths – Convent | 2 |
| 4 | G.K. (one side plain & one side ruled) Four line | 1 |
| 5 | E.V.S. Practical copy | 2 |
| 6 | Computer (one side plain & one side ruled) Four line | 1 |
| 7 | E.D. copy 300 pages | 1 |
| 8 | Drawing | 1 |
| | Stationery | |
| 1 | Oil pastel colour/ Water colour/ brush/ Palette/Sketch | |
| 2 | Pencil, eraser, sharpener | |
| 3 | Covers Roll and Name slips | |
| 4 | Geometry Box | |

NOTEBOOK LIST 2025-2026

Class-3rd

| S.No | Subject | Name of Book |
|------|-----------------|---------------------------------|
| 1. | Hindi Reader | वीणा |
| 2. | Hindi Grammar | दीपिका व्याकरण |
| 3. | English Reader | Santoor |
| | English Grammar | English Grammar and composition |
| 4. | Mathematics | Fast Figures Mathematics |
| 5. | Science | Awareness Science |
| 6. | Drawing | Art wig |
| 7. | G.K. | GK Connect |
| 8. | Computer | Clipboard |
| 9. | Moral Science | Bright Hearts |

| S.No. | Name of Notebooks | Quantity |
|-------|--|----------|
| 1 | Hindi - 5 line | 2 |
| 2 | English - 4 line | 2 |
| 3 | Maths - Convent | 2 |
| 4 | G.K. (one side plain & one side ruled) Four line | 1 |
| 5 | E.V.S. (one side plain & one side ruled) Four line | 1 |
| 6 | Computer (one side plain & one side ruled) Four line | 1 |
| 7 | E.D. copy 300 pages | 1 |
| 8 | Drawing | 1 |
| | Stationery | |
| 1 | Water colour/ brush/ Palette/ Crayons/Sketch | |
| 2 | Pencil, eraser, sharpener | |
| 3 | Covers Roll and Name slips | |

NOTEBOOK LIST 2025-2026

Class-2nd

| S.No | Subject | Name of Book |
|------|-----------------|---------------------------------|
| 1. | Hindi Reader | सांरगी |
| 2. | Hindi Grammar | दीपिका व्याकरण |
| 3. | English Reader | Mridang |
| | English Grammar | English Grammar and composition |
| 4. | Mathematics | Fast Figures Mathematics |
| 5. | Science | Awareness Science |
| 6. | Drawing | Art wig |
| 7. | G.K. | GK Connect |
| 8. | Computer | Clipboard |
| 9. | Moral Science | Bright Hearts |

| S.No. | Name of Notebooks | Quantity |
|-------|--|----------|
| 1 | Hindi - 5 line | 2 |
| 2 | English - 4 line | 2 |
| 3 | Maths - Square Blocks | 2 |
| 4 | G.K. (one side plain & one side ruled) Four line | 1 |
| 5 | E.V.S. (one side plain & one side ruled) Four line | 1 |
| 6 | Computer (one side plain & one side ruled) Four line | 1 |
| 7 | E.D. copy (convent Thick 300 pages) | 1 |
| 8 | Drawing | 1 |
| 9 | Moral Science | 1 |
| | Stationery | |
| 1 | Crayons / Pencil Colour | |
| 2 | Pencil, eraser, sharpener | |
| 3 | Covers Roll and Name slips | |

NOTEBOOK LIST 2025-2026

Class-1st

| S.No | Subject | Name of Book |
|------|-----------------|---------------------------------|
| 1. | Hindi Reader | संरगी |
| 2. | Hindi Grammar | दीपिका व्याकरण |
| 3. | English Reader | Mridang |
| | English Grammar | English Grammar and composition |
| 4. | Mathematics | Fast Figures Mathematics |
| 5. | Science | Awareness Science |
| 6. | Drawing | Art wig |
| 7. | G.K. | GK Connect |
| 8. | Computer | Clipboard |
| 9. | Moral Science | Bright Hearts |

| S.No. | Name of Notebooks | Quantity |
|-------|--|----------|
| 1 | Hindi - 5 line | 2 |
| 2 | English - 4 line | 2 |
| 3 | Maths - square blocks | 2 |
| 4 | G.K. (one side plain & one side ruled) Four line | 1 |
| 5 | E.V.S. (one side plain & one side ruled) Four line | 1 |
| 6 | Computer (one side plain & one side ruled) Four line | 1 |
| 7 | E.D. copy (convent Thick 300 pages) | 1 |
| 8 | Drawing | 1 |
| 9 | Moral Science | 1 |
| | Stationery | |
| 1 | Crayons / Pencil Colour/Water colours | |
| 2 | Pencil, eraser, sharpener/Scale | |
| 3 | Covers Roll and Name slips | |